## CITY OF NAPOLEON GENERAL PERMIT APPLICATION

THIS APPLICATION IS FOR RESIDENTAL CONSTRUCTION INCLUDING BUILDING, ELECTRICAL, PLUMBING, MECHANICAL & REMODELING

DATE 9-27-2012 JOB LOCATION 490 BITATCLIPS	A <sub>g</sub>
OWNER_ John moller	_ TELEPHONE #
OWNER ADDRESS 496 Bis CLIVEST Warden OV.	
CONTRACTOR We sylver Bloks & mend.	CELL PHONE # 419 566-2094
DESCRIPTION OF WORK TO BE PERFORMED Now Amp	
ESTIMATED COMPLETION DATE ESTIMATE	ED COST
Affected Floor Area (AFA): In existing structures, it is the area affected by the improvement, i.e. a new wall dividing a room (the AFA would be only the room and not all the rooms).	
DESCRIPTION	FEE TOTAL COST
BUILDING:	10001
Decks	\$25.00 \$
Addition & Alterations Square foot in (AFA)x \$0.05 = \$	+ \$25.00 = \$
Garage and Shed over 200 SF (Detached)	\$25.00 \$
Siding and/or Roofing	\$25.00 \$ 25.00
Windows/Doors	\$25.00 \$
ELECTRICAL:	
Electrical Circuits in (AFA) x \$3.00/Circuit = \$	+ \$25.00 = \$
Electrical Service Upgrade	\$25.00 \$
MECHANICAL:	
Water Heater	\$25.00 \$
Furnace and/or AC Replacement	\$25.00 \$
PLUMBING:	
Plumbing Traps in (AFA)x \$3.00/Trap = \$	+ \$25.00 = \$
TOTAL plus Ohio Board of Building Standards Fee 1% \$ . 25	
	TOTAL PER . 250
I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTERATION, ELEC ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF THE ABOVE S PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAPOLEON BUILDI	
I hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the Owner of record and that I have been authorized by the Owner to make this application as his/her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for Work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.	
I HEREBY ACKNOWLEDGE THAT HAVE READ AND FULLY UNDERSTAND THE ABOVE LISTED INSTRUCTIONS.	
SIGNATURE OF APPLICANT: DAT	9-27-2014
PRINT NAME: Jasan Westloven	
PERMIT#BATCH#_26990 CHECK# CGS	DATE 9-27-12